

# Immanuel Lutheran Church

July 18, 2021

Eighth Sunday after Pentecost



## PRELUDE / GATHERING BELL / ANNOUNCEMENTS

### THIS WEEK AT CHURCH: JULY 18 – JULY 24

Sunday	Worship .....	8:30 AM
	Coffee Hour .....	9:30 AM
Tuesday	Newsletter Article Deadline	
Sunday	Worship .....	8:30 AM
	Coffee Hour .....	9:30 AM

**ELEVATOR:** The elevator is out of service until All Star Elevator is able to make the necessary repairs. We are still waiting for the part to arrive from the manufacturer. Please do not use it. Coffee hour will be served in the Chapel until the elevator is repaired.

**ATTENTION MEN OF THE CHURCH:** Are you interested in forming a Men's Group? Fellowship, spiritual growth, community service...the possibilities are endless. Call Dean Anderson at 715-695-3844.

**IN OUR PRAYERS:** Edna Lopez, Carol Galstad, Cera Eberhardt, Peyton Danovski, Janet Cole, and Jon Olson and family.

## CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus,  the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

# GATHERING HYMN

“The Church’s One Foundation” vs 1, 2, 5

ELW 654



1 The church’s one foun - da - tion is Je - sus Christ, her Lord;  
2 E - lect from ev - ’ry na - tion, yet one o’er all the earth,  
3 Though with a scorn - ful won - der this world sees her op - pressed,  
4 Through toil and trib - u - la - tion and tu - mult of her war,  
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.  
her char - ter of sal - va - tion one Lord, one faith, one birth:  
by schisms. .rent a - sund - er, by her - e - sies dis - tressed,  
she waits the con - sum - ma - tion of peace for - ev - er - more;  
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav’n he came and sought her to be his ho - ly bride;  
one ho - ly name she bless - es, par - takes one ho - ly food,  
yet saints their watch are keep - ing; their cry goes up: “How long?”  
till with the vi - sion glo - rious her long - ing eyes are blest,  
Oh, bless - ed heav’n-ly cho - rus! Lord, save us by your grace,

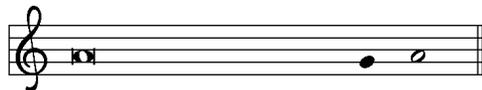


with his own blood he bought her, and for her life he died.  
and to one hope she press - es with ev - ’ry grace en - dued.  
and soon the night of weep - ing shall be the morn of song.  
and the great church vic - to - rious shall be the church at rest.  
that we, like saints be - fore us, may see you face to face.

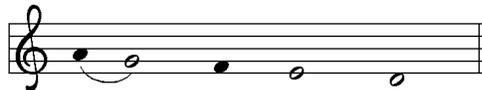
Text: Samuel J. Stone, 1839–1900  
Music: AURELIA, Samuel S. Wesley, 1810–1876

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



In peace, let us pray to the Lord.



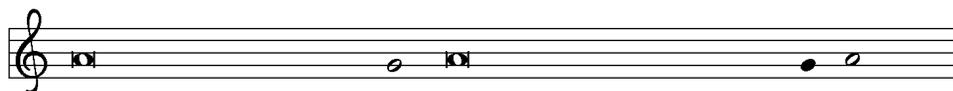
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



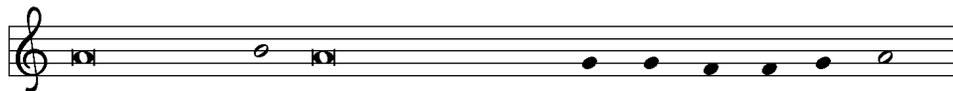
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

## "This is the Feast"

pp 149-150

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

The Lord be with you. *And also with you.* Let us pray... *O God, powerful and compassionate, you shepherd your people faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.*

## FIRST LESSON

Jeremiah 23:1-6

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

This is the word of the Lord. *Thanks be to God.*

## PSALM 23 (Read in Unison)

<sup>1</sup>*The LORD is my shepherd;*

*I shall not be in want.*

<sup>2</sup>*The LORD makes me lie down in green pastures  
and leads me beside still waters.*

<sup>3</sup>*You restore my soul, O LORD,  
and guide me along right pathways for your name's sake.*

<sup>4</sup>*Though I walk through the valley of the shadow of death, I shall fear no evil;  
for you are with me; your rod and your staff, they comfort me.*

<sup>5</sup>*You prepare a table before me in the presence of my enemies;  
you anoint my head with oil, and my cup is running over.*

<sup>6</sup>*Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the LORD forever.*

## SECOND LESSON

Ephesians 2:11-22

<sup>11</sup>Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh

by human hands—<sup>12</sup>remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup>He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup>and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup>So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup>for through him both of us have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup>built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup>In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup>in whom you also are built together spiritually into a dwelling place for God.

This is the word of the Lord. ***Thanks be to God.***

## GOSPEL ACCLAMATION

p 151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL

Mark 6:30-34, 53-56

The holy gospel according to Mark. ***Glory to you, O Lord.***

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord. ***Praise to you, O Christ.***

## SERMON

Rev Valerian J Ahles

## HYMN OF THE DAY

*“Lord, Speak to Us, That We May Speak”*

ELW 676



1 Lord, speak to us, that we may speak in  
 2 Oh, lead us, Lord, that we may lead the  
 3 Oh, teach us, Lord, that we may teach the  
 4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so  
 wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that  
 pre - cious truths which you im - part; and wing our words, that  
 til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.  
 we may feed your hun - g'ring ones with man - na sweet.  
 they may reach the hid - den depths of man - y•a heart.  
 glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.  
 Music: CANONBURY, Robert Schumann, 1810–1856

## APOSTLES' CREED

***I believe in God, the Father almighty,  
 creator of heaven and earth.***

***I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;***

*he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

### **PRAYERS OF INTERCESSION** (Lord, in your mercy, **hear our prayer.**)

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

*A brief silence.*

Tend your church, O God. Encourage bishops, pastors, and deacons in their proclamation of the gospel. Raise up new leaders and encourage those pursuing a call to ministry. Embolden all the baptized to embody your love and justice. Lord in your mercy, **hear our prayer.**

Restore your creation, O God. Sustain croplands and pastures and safeguard all farm animals and livestock. Preserve lakes, rivers, and streams that offer refreshment. Revive lands recovering from natural disasters and protect coastlands threatened by rising oceans. Lord in your mercy, **hear our prayer.**

Reconcile the nations, O God. Break down the dividing walls that make us strangers to one another and unite us as one human family. Equip leaders to deal wisely with conflict and guide diplomats who seek peaceful solutions. Lord in your mercy, **hear our prayer.**

Heal your people, O God. Look with compassion on immigrants, exiles, and all who are afraid or feel lost. Give rest to those who are weary, comfort to those who are grieving, and recovery to those who are ill (*especially*). Lord in your mercy, **hear our prayer.**

Nourish this congregation, O God. Prepare a table where we receive food for our hungry spirits. Renew our commitment to provide for one another and revitalize our ministries of feeding and nurturing hungry neighbors. Lord in your mercy, **hear our prayer.**

*Here other intercessions may be offered.*

You lead us home, O God. We give thanks for all who have died, now citizens with the saints (*especially*). As you have received them into your heavenly home, so welcome all of us to dwell in your house forever. Lord in your mercy, **hear our prayer.**

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord. **Amen.**

## PEACE

Sisters and brothers, rejoice and share the peace of the Lord with each other. Peace be with you! **And also with you.**

## OFFERTORY HYMN

*"We Come to the Hungry Feast"*

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943  
Music: HUNGRY FEAST, Ray Makeever  
Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

## OFFERTORY PRAYER

Let us pray...Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. **Amen.**

## THE GREAT THANKSGIVING

p 152

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior, Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY

p 153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san-na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san-na in the high - est.

## EUCCHARISTIC PRAYER

pp 108-109

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes. ***Christ has died. Christ is risen. Christ will come again.***

Remembering, therefore, his salutary command, his life-giving passion and death, is glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. ***Amen, amen, amen.***

## THE LORD'S PRAYER

***Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.***

## HOLY COMMUNION

### PRAYER AFTER COMMUNION

Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with our own lives. In your name we pray. ***Amen.***

### BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ✠ be upon you now and forever. ***Amen.***

# SENDING HYMN

“Savior, like a Shepherd Lead Us”

ELW 789



1 Sav - ior like a shep - herd lead us; much we need your ten - der care.  
2 We are yours; in love be - friend us, be the guard - ian of our way;  
3 You have prom - ised to re - ceive us, poor and sin - ful though we be;  
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas - ant pas - tures feed us, for our use your fold pre - pare.  
keep your flock, from sin de - fend us, seek us when we go a - stray.  
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.  
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.



Bless - ed Je - sus, bless - ed Je - sus, you have bought us; we are yours.  
Bless - ed Je - sus, bless - ed Je - sus, hear us chil - dren when we pray.  
Bless - ed Je - sus, bless - ed Je - sus, ear - ly let us turn to you.  
Bless - ed Je - sus, bless - ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847  
Music: BRADBURY, William B. Bradbury, 1816–1868

## DISMISSAL

Go in peace. You are the body of Christ. **Thanks be to God.**

## POSTLUDE

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